

## DR-2 Disclosure Summary Page

DR-2

|                                  |             |                           |                      |                |
|----------------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Cahill for Representative</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>           | State House | <b>Statutory Due Date</b> | 1/19/2013            |                |
| <b>County:</b>                   | Des Moines  | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                 | 87          | <b>Filed Date</b>         | 11/1/2012 3:33:36 PM |                |
| <b>Committee Code:</b>           | 2101        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>          | Independent | <b>Amendment Date</b>     | 5/1/2013 10:33:49 AM |                |
| <b>Report Date:</b>              | 2012        | <b>Candidate Name:</b>    | Cahill, Daniel E     |                |

## Treasurer

|                   |                             |                    |          |                  |       |
|-------------------|-----------------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Cahill                      | <b>First Name:</b> | Kathleen | <b>MI:</b>       | M     |
| <b>Address:</b>   | 1414 Hillary Ave            |                    |          |                  |       |
| <b>City:</b>      | Burlington                  | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52601 |
| <b>Phone:</b>     | 319-752-4896                |                    |          |                  |       |
| <b>E-Mail:</b>    | kathytiemancahill@gmail.com |                    |          |                  |       |

## Chairperson

|                   |                             |                    |          |                  |       |
|-------------------|-----------------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Cahill                      | <b>First Name:</b> | Kathleen | <b>MI:</b>       | M     |
| <b>Address:</b>   | 1414 Hillary Ave            |                    |          |                  |       |
| <b>City:</b>      | Burlington                  | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52601 |
| <b>Phone:</b>     | 319-752-4896                |                    |          |                  |       |
| <b>E-Mail:</b>    | kathytiemancahill@gmail.com |                    |          |                  |       |

## Statement of Cash On Hand

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$366.93</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$700.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,066.93</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,066.93        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>     |

## Additional Assets and Liabilities

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |